



*A Slave Trade Commentary:
Eyes White Open*

Revised edition

A Slave Trade Commentary:

EYES WHITE OPEN -by Y'anah Kathath

Dabarym/Deut 32:20 *“And He said, ‘Let Me hide My face from them, let Me see **what their end is**, for they are a perverse generation, children in whom there is no trusting.*”

First, let me assure you, I am not an advocate of one skin color over the other; never have been. For many years, I have been doing research and study on who those people really were who boarded those slave ships, and what this means to us today who are watching all this unfold in light of The Hebrew Scriptures. I do not go into too much detail of how I came to these conclusions regarding the identity of those slaves. The information available on this subject is abundant and is becoming common knowledge. You can easily do this study at your leisure. What this commentary focuses on, is the message or warning Yahuah/יהוה, our creator, (*See “Evidence For The Name”*) is declaring to the nations today through their curses. If this truth threatens you and your belief systems, economic security, or worldviews in any way, then I would imagine that you would ignore this note or try to cover it up to the best of your ability. If this is your choice, then may Yahuah/יהוה, The Set-apart One of all the earth have mercy on your soul.

I am absolutely convinced that Abraham, Yatschaq (Isaac), Y'aqb (Jacob), Mashah (Moses) and all others within the bloodline of Abraham, are of a **black** lineage, which later, became a mixed nation. This black lineage is known as the house of Yashar'al (Israel). Yashar'al was a black nation made up of 12 tribes who had entered into a Covenant with Yahuah/יהוה and was singled out by Him to be judged for turning their hearts away from His Commands and Right-Rulings; unleashing the curses of **Dabarym/Deut 28**. Let it be thoroughly understood by the reader, that I am not in any way patronizing the house of Yashar'al, or the house of Yahudah, nor belittling the troubles this people have endured as I share what I have learned. Let it also be known in this article, that this people has been, and is, the most persecuted people the world has ever witnessed. Many authorities all over the world already know this. Those who are aware of this, but are too afraid to say something about it, do not particularly care for the retribution that will come from standing in support of this view. Such as loss of funding, status or even fearing for their lives and the lives of their families.

YaramYahu/Jer 11:10 *“They have turned back to the crookedness's of their forefathers who refused to hear My words, and they have gone after other mighty ones to serve them. The house of Yashar'al and the house of Yahudah have broken My covenant I made with their fathers.”*

When these black faces (who are of The 12 Tribes of Yashar'al), were busy being exiled out of the land, they were handed over by Yahuah/יהוה to their black enemies, and those enemies sold them to white Europeans. These Europeans then escorted them by force to be presented to the captain of the slave ship. Each of these ships carried hundreds of these souls as their cargo. Their destination would be the four corners of the earth (**Dabarym/Deut 28:64, 68**). Their occupation would be to submit to a forced labor; without pay, to all who had the financial means to purchase them; for the rest of their lives. The masters, who were destined to rule them, would also hate them (*U Yaqra/Lev 26:17*). This hate, pressed upon this rejected people, would be evident all over the world, wherever they set their foot.

It was then, that a chain of events began in that region of the world; from where they were exiled, that would eventually lead the Ashkenazi from up north of the Promised Land, to migrate into that land.

These Ashkenazi, over many years, have taken over the identity of the true people of the scriptures. Now, although this has nothing to do with skin color, it has everything to do with who was **marked** as His people and who was not. I have not found in any of the annals of history, where an entire nation of Ashkenazi **white**-faced-people of European descent, were herded onto slave ships; to be sold to their enemies into **every nation of the earth or four corners of the earth**, (*Dabarym/Deut 32:26; YashaYahu/Isa 11:12; Yachazaqal/Eze 20:23*) with yokes of iron around their necks (*Dabarym/Deut 28:41, 46, 48, 64*). This history simply does not exist! In addition, the foretelling that speaks of the financial condition of the **Remnant** in the end days, are a poor and oppressed people. The Ashkenazi today are very rich. Furthermore, they strictly prohibit the use of the Name of Yahuah/יהוה by replacing His name with titles enforced through the laws of their Mishna. (*See "Evidence For The Name" Section 2, chap 4 p. 113*)

TsaphanYah/Zeph 3:12 *"But I shall leave in your midst an oppressed and poor people, and they shall trust in the Name of Yahuah/יהוה.*

Yahuah/יהוה gives His people several marks in the Turah...one being The Shabath (Sabbath). Yahuah/יהוה said, "This is a mark between me and you" (*Shamuth/Ex 31:13*). Another significant mark that prompts this article is the mark of Yahuah's/יהוה **punishment** on His people: THE CURSES (*Dabarym/Deut 28: 15-68, Yachazaq'al/Eze 7 1:27*). The foretelling of interest that heads-up this commentary, declares that the **punishment** would be **a sign; a wonder** (*Dabarym/Deut 28:46*). That is a specific proclamation; one that cannot remain unnoticed in the text. It has been said by many, that this punishment or sign, will be an identifying mark on this people, so that they, and the nations will know who they are. I am not so sure that this is the *only* reason for this mark of punishment put on His people. I believe they have been marked as a **sign of Yahuah's/יהוה Wrath** for the rest of the nations as well. The more I study this slave trade, the more I lean towards His wrath as the primary mark on this rejected nation. This **sign** or **mark** is unquestionably a mark of wrath when looking at it through our own documented history. When studying this slave trade, it will definitely give you a different perspective on how ridiculous it is to break Yahuah's/יהוה Turah (Law/Instruction/Right-Rulings) without any fear of punishment (*Dabarym/Deut 28:25-45*). There is wrath stored in His treasuries (*Dabarym/Deut 32:34-35*) that He warns, will be poured out on those who fight against His Laws. However, He gives several tips or clues to His set-apart ones about **holding onto the commands to the end** (death), so that they may live and escape His wrath (*Deut 32:1-47, Isa 11:4, 26:20-21, Jer 36:3, Amos 5:14-15, Zeph 2:3*). The Wrath of Yahuah/יהוה most certainly warns us of a terrifying fury that will be poured out to test those living on the earth; aside from His warnings of wrath He gave to His own people that would be poured out on *them* in **Dabarym/Deut and U Yaqra/Lev**.

Now, I am **not** saying that Yahuah/יהוה is going to destroy the white races, because they have no place in His kingdom due to their **white skin**. That would be a ridiculous conclusion to draw from this article. Yahuah/יהוה gives a message to the rest of the nations about Him putting His people under a time of punishment after they refused to listen and obey His Turah:

YaramYahu/Jer 6:16-19 *Thus said Yahuah/יהוה, "Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves. But they said, 'We do not walk in it.' "And I raised up watchmen over you, and said, 'Listen to the sound of the ram's horn!' But they said, 'We do not listen.'*
*"Therefore hear, **you nations**, and know, O congregation, what is upon **them!** "Hear, O earth! See, I am bringing evil upon **this** people, even the fruit of their thoughts, because they have not listened to My words, nor My Turah – and they rejected it.*

Clearly, I have enough understanding of the **PROMISE OF PUNISHMENT** from Yahuah/יהוה, to know better than to turn my heart away from the Shabath, or any other command He gave in that Covenant. All we

have to do is look at this black nation in the state they are in today and realize how foolish it is to reject the Turah (*Turah is a Hebrew/Abary term and is equivalent to Law/instruction in English*) of Yahuah/יהוה. Their curses prove that you cannot continue to transgress His commands and expect no consequences. It is a ludicrous thought at best. We the nations can see through our studies of the scriptures, how these curses chased these people down, and overtook them (*Dabarym/Deut 32:35*). This was a **promise** that was included in the covenant in **Dabarym/Deut**. It is clear, that if you stray from His command, He will punish you. This slave trade alone should teach anyone who studies it, to fear Yahuah/יהוה, and not commit the whorings they did when they were in the land. You would think that these Abary (*correct English transliteration for H5677 עבר is Abar. B-rashyth/Gen 10:21*) who were cursed with a curse, as the scriptures says, (*Malaky/Mal 3:9*) would simply repent and bring this era to a close. But I have been studying further on this subject and learning much more about these curses that were put on the house of Yashar'al. Yahuah/יהוה has put stumbling blocks before them. (*they trip over their own sins, unable to hear the voice of their Alahym resulting from their own stubbornness; listening to other teachings that disagree with Turah. YaramYahu/Jer 6:21*). He did this, because they refuse to repent in spite of what their ancestors went through on those ships; in those chains, and under that tortuous whip for hundreds of years.

There is more to come for the house of Yashar'al. This punishment is not yet completed. Because you see, He gave them a warning...that if they continued in their stiff-necked ways in the land of their enemies, just as they did in their own land that was taken from them, then He would curse them 7 times more (*U Yaqra/Lev 26:15-18*). He also said they would be hedged in so they would not be able to find their way back (*Husha/Hos 2:6*). How is it possible to increase such a punishment 7 times more? Have these curses already reached their peak or is there something more terrifying on its way that all men will share?

YaramYahu/Jer 30:7 *“Oh! For great is that day, there is none like it. And it is the time of Y'aqb's trouble, but he shall be saved out of it.”*

Over many years, Christian leaders have been confusing the “Great Tribulation” or “Jacobs's trouble” for a time to come, rather than a time of pressure specifically designed for **punishment** on a rebellious nation; to break them of their backslidings and treachery towards the Turah. “Jacobs's trouble” is in actuality, the trans-Atlantic Slave Trade, and the horrors that led up to it and follow it. Christians still believe and teach to this very day, that “Jacobs trouble” is referring to Christians being persecuted some time in the future for the name of Jesus (*See “Evidence For The Name”*). If you are one of those Christians who still believe this, and have come across this commentary, I urge you to take a second look at who the people of Yahuah/יהוה really are; and this “time of trouble” that YaramYahu/Jeremiah speaks about in chapter 30. The lies and confusion weaved into the teachings of the scriptures through Christianity, is **part of the curse** promised to this nation who hated Right-Ruling. The foretelling spoken against them states:

Dabarym/Deut 28:64 *“And Yahuah/יהוה shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone.*

And also,

Husha/Hos 2:6 *“Therefore, see, I am hedging up your way with thorns, and I shall wall her in, so that she does not find her paths.*

Clearly, these foretelling's have come to pass. (*The name Jesus does not exist in the Hebrew Scriptures. This is a name that their (the 12 tribes) fathers; who are Abraham, Y'aqb and Yatschaq; never called on. They **called on** the name of Yahuah/יהוה, and later, turned away from Him and called on the name of God- Isa 65:11 also, read “Evidence For The Name” pp. 199 -202*) The fulfillment of this time of **pressure** occurred, when this entire nation was put under the sword, taken captive, all of Yarushalam/Jerusalem was plundered and destroyed, exiled from their homeland, forced into slavery and hated by all nations; who enjoyed watching them fall under the scourge. For 200 years after the shipment of slaves ceased around the world, the persecution this people endured was beyond what the human mind could process. Lynching's were legal for approximately 100 more years. Later, laws

were passed and enforced, to protect freed slaves. The pivoting point that began the calming of these horrors, was the 1955 murder of 14 year old Emmet Till in Money, Mississippi. Now, this murder was not the only gruesome act inflicted on this colored nation. The foretelling's spoken against and for this people; during this time of punishment, are in process of being fulfilled in this generation. This is what the messenger spoke of and warned Dany'al/Daniel's people about in Daniel 12:1-3. These black faces cannot find their way back to the Turah, which is their heritage, because the gods of their enemies ensnare them. Christianity is not the only snare that has caught their foot. The United Nations led by the U.S. still have a plan to exterminate this people. The vision of Margaret Sanger, "The Negro Project", is not the only implemented attack on the dark skinned races of the earth. There are more to come. Although this entire curse is yet to be lifted, the enemies of Yashar'al will not succeed in exterminating this people.

Malaky/Mal 3:6 "For I am *Yahuah*/יהוה, I shall not change, and you, O sons of Y'aqb, shall not come to an end.

Below is a compilation of seven shocking quotes from Sanger, a famed eugenicist who birthed America's largest abortion-on-demand corporation. It is known today as, "Planned Parenthood".

- "We don't want the word to go out that we want to exterminate the Negro population."
- "I accepted an invitation to talk to the women's branch of the Ku Klux Klan."
- "They are...human weeds,' 'reckless breeders,' 'spawning... human beings who never should have been born."
- "Birth control is nothing more or less than...weeding out the unfit."
- "Human beings who never should have been born at all."
- "I think the greatest sin in the world is bringing children into the world."
- "But for my view, I believe that there should be no more babies."

Online Source: <https://www.lifesitenews.com/opinion/7-shocking-quotes-by-planned-parenthood-founder-margaret-sanger>

YaramYahu/Jer 30:8 "And it shall be in that day,' declares *Yahuah*/יהוה of hosts, 'that I break his yoke from your neck, and tear off your bonds, and foreigners no more enslave them."

I have been noticing some things about *Yahuah*/יהוה and His promises regarding His people. He has the wisdom and power to favor a nation as well as, **single a nation out for punishment** in ways we cannot comprehend (*ZakarYah/Zech 14:17-19*). When He favors a nation above all others, it is very evident by those who witness such specific favor. Our imaginations have boundaries when trying to understand this. Yet, *Yahuah*'s/יהוה favor for **this** nation had crossed those boundaries in the midst of Yashar'al long ago. Here is something astounding. In the promise He gave to His people upon repenting in **this** captivity; humbling themselves and returning to His laws with all their hearts, He says that He would increase them (*Dabarym/Deut 30:5*) **more than their fathers!** In the same respect, *Yahuah*/יהוה expresses His disdain for His people in this rebellion of theirs, by promising to heap up these curses 7 times more than what their ancestors had experienced! **What?** Fear *Yahuah*/יהוה, man. Fear Him. If you do not know how...learn it! If *Yahuah*/יהוה will punish **His own people** in this way for pushing away the Turah and Right-Rulings, what makes us white folk so sure we will get away with it if we do not take Him seriously? They are **a sign; a wonder** for the rest of the nations! Hello? Did anybody get that?

"The shackles have been removed...the plantation just got bigger" –Tonio Smith

Because they would refuse to humble themselves, He would curse their minds as well (*Dabarym/Deut 28:65*). These curses, which include stumbling blocks put on these souls, are to weed out those who refuse to believe what The Most High said in the Turah. This "hedging in" phase, resulting from their stubbornness, is what we are witnessing today. The open wearing of physical chains and torturous disciplinary contraptions have not been felt by these last few generations, when working in any field of choice in the US. Besides the right to a fair

wage for their labor, there have been laws implemented through legislation, to protect this people: from a middle passage nightmare; a torturous whip; a public lynching for crowd amusement, and segregation meant to humiliate them supported by city laws. This **part** of the punishment; this **pressure or time of distress-time of trouble** (*Dan 12:1*), has been lifted. However, another remains. The curses I speak of are hidden under legislation; an agenda of all unified governments that is yet to come to full fruition and lingers for these last generations that Yahuah/יהוה is waiting on to lower themselves and seek His face with all their heart. He waits patiently for His people to cry out **His Name** and come back to all the words of The Turah of Yahuah/יהוה. Instead, they are exalting themselves. Many boast, while they set themselves up within their assemblies to become self-appointed Kings, Queens, and Priests. That is nowhere near humility from what I can tell. Many of them battle each other for the highest seat of recognition. In this time of punishment, there are no kings, no queens, and no priests (Kahan). We only see a haughty people; self-appointed rulers, making a mockery of the Turah. They also profane the Set-Apart Name of Yahuah/יהוה in the midst of their enemies, just as they did when they were in the Land of Promise.

YaramYahu/Jer 30:15 “...because your sins have increased, I have done this to you.”

Grandparents would share stories of the slave trade. They would share how their ancestors became slaves; taken from their homeland and tell of many evils chasing them. Later, these grandchildren would discover through the scriptures why this happened to their people. They would learn that Yahuah/יהוה gave them up for their disobedience to His Turah (*Dabarym/Deut 32:30*). Will they repent having this knowledge? On the other hand, will they be furiously offended for being punished in this way by the Mighty One of Abraham; the Mighty One their ancestors had abandoned (*YashaYahu/Isa 65:11, YaramYahu/Jer 23:25-27*); because Yahuah/יהוה used the white man to humble them? That is the mother of all questions on this subject. In spite of the sting this punishment inflicts on this people by the hand of Yahuah/יהוה, I hope they humble themselves and get their land back soon. Because the longer they take to get to that place of humility, the more agonizing this thing gets. Not just for them, but for those of us who are watching them get fat in their arrogance. We, who have white skin, coming into this knowledge, are taking the brunt of their anger for their punishment they have yet to accept (*U Yaqra/Lev 26:41*). This stew-pot of anger and fear between the two sides has become a playground for the wicked. Only a remnant of white and black—a mixed nation, will see the wisdom of lowering their hearts, and cry out to the only Name that can save them both from each other, and the dreaded fury of the Father; who promises that He will not even spare a child from His wrath (*Husha/Hos 4:6*).

YaramYahū/Jer 23:7, 8 “Therefore, the days are coming declares Yahuah/יהוה, when they shall say no more, ‘As Yahuah/יהוה lives who brought up the children of Yashar ‘āl out of the land of Matsarým.’⁸ But, ‘As Yahuah/יהוה lives who brought up and led the seed of the house of Yashar ‘āl out of the land of the north, and from all the lands where I had driven them.’ And they shall dwell on their own soil.”

Now, the promise states, they will be gathered back into their land in these end days by The Hand of Yahuah/יהוה (*Dabarym/Deut 30:3*). That is for certain. The criteria of the promise is this:

- **after He is satisfied** with their punishment (*YaramYahu/Jer 23:20, 30:24*)
- **after they accept their punishment** (*U Yaqra/Lev 26:41*)
- **after their hearts turn back to all the words of the book of The Law** (*Dabarym/Deut 30:1-3*)
- **after they humble themselves** (*U Yaqra/Lev 26:41, YaramYahu/Jer 44:10, Yachazaq ‘al/Eze 21:26*)
- **after they seek His face with all their heart;** (*Dabarym/Deut 30:1-3*)

THEN He would gather them back into their land from all the nations where Yahuah/יהוה had scattered them. So far, the status of this people and their behavior, from what I have witnessed, has yet to comply with the directive that Yahuah/יהוה gave them, in order to be restored as a nation on their own soil. Now, last I heard about how much humility this people were displaying before Yahuah/יהוה **and the rest of the**

nations, was that they were trying to petition the UN to get recognized as a nation. This is not a humble act. These are trophy seeking people. They are looking for a badge of honor or “Purple Heart” for their existence and their punishment--from the authority of their enemies! This clearly looks like seeking the face of Yahuah/יהוה is not on their “list of things to do” yet. Yahuah/יהוה did this to them, and they still can't see it.

The song of Mashah (Moses) (*Dabarym/Deut 32:1-43*) is their family story. The following is a map of this song:

- Slavery in Egypt (*Shamuth/Ex 1:13-14*)(*Dabarym/Deut 32:8-10*)
- Deliverance from Pharaoh and his Egyptian army (*Shamuth/Ex 12:41, 14:30, 19:4*) (*Dabarym/Deut 32:10-12*)
- Receiving The Covenant from Yahuah/יהוה on the mountain (*Yachazaq'al/Ex 20:1-19*) (*Dabarym/Deut 32:1-12*)
- Entering into the Land of Promise and getting fat from all His Favor (*Dabarym/Deut 32:13-14*)
- Turning their back on Him and hating His Commands (*Dabarym/Deut 32:15-21*)
- Kicked out of the land and punished for all the nations to see via trans-Atlantic Slave Trade (*Dabarym/Deut 32:19-41*)
- Returning back into the land by The Hand of Yahuah/יהוה Himself. (*Dabarym/Deut 32:42, 43*)

This nation will be governed by the Turah and those obeying it who are the returning 12 tribes, and those who are from other nations who had entered into covenant with Yahuah/יהוה by turning their hearts to the Law as well. (*Dabarym/Deut 6:25, 8:1-3, 16:19-20, YashaYahu/Isa 51:1-4, Malaky/Mal 4:1-4*). They received the Word from The Father in the wilderness, then later, rejected it; which subsequently brought on the curses.

Through the mouth of Mashah, Yahuah/יהוה commanded His people to learn a song. After careful study of this song, it is understandable why Yahuah/יהוה commanded Mashah to teach it to the children of Yashar'al (*Dabarym/Deut 32:29-31*). This is a song that speaks of the past, present and future of a rebellious house; who finally bows down to the Alahym of Abraham. This people and their punishment is Yahuah's/יהוה's warning to the nations of His coming wrath. Learning this song will teach the reader or *singer* to cling to Yahuah/יהוה and His instructions. Moreover, reading something does not mean you have learned it. Truly, it is a head shaker.

“Be more righteous than the one who thinks his skin color or lineage will save him.”-Sharah RuthYahu

The whole world is going to watch this play out. Although many are easily offended when discussing this subject, I want to reiterate that this has **nothing** to do with skin color. It includes everything that Yahuah/יהוה has already set into motion. The foretelling of these events are already on display before the world today. Now, we may watch Yashar'al try to force themselves into the land that Yahuah/יהוה took from them as part of this punishment. But they cannot enter into that land and take it back until He *gives* it back to them. There are a few however, who are realizing who they really are. Nevertheless, they still will not repent of their whoring: idolatry, Shabath breaking, profaning of The Name of Yahuah/יהוה; pride, thefts, murders and calling on a Name their fathers never knew to bow down to (*Jesus, Yeshua, Yehoshua, Yahusha, God*). This treachery continues even to this day. As this people come into the knowledge of who they really are, it does not remove their curse, any more than the white man knowing **his own** heritage can remove his sin of trying to exterminate this people of Yahuah/יהוה. If having black skin in the lineage of Abraham does not guarantee protection from the slave master, then trusting in the same black skin cannot possibly guarantee a seat in His kingdom. (*Dabarym/Deut 32:5-6; Isa 43:4*)

The white skinned people in Israel right now, has just as much opportunity to repent and learn of Yahuah's/יהוה's ways as anybody else does. But, make no mistake. The Ashkanazym, whose bloodline is headed by Yaphath (*Japheth*), are **not** Hebrews in the traditional sense of one being in the bloodline of Abraham (*B r-ashyth/Gen 10:1-5*). A “Hebrew” is “Abar” or “Abary” and comes from the word “עבר”. The Abary bloodline is spear headed by Shem. Abraham is of the bloodline of Shem not Yaphath/Japheth. You can study these details out for yourself.

The evidence is clear and available for anyone who chooses to challenge what their fathers, University authorities, and the media has handed down to them. As I expressed at the beginning of this article, if this is offensive to you, then you will either ignore it or cover it up. However, the facts reveal **Identity theft** on the most monumental scale ever displayed before the world. Yet, Yahuah/יהוה Himself orchestrated this. Why? So He can show all the nations, including His own people, The Might and Strength of His Name; His Saving Power to deliver His people (A mixed multitude **made up of all nations**) resulting from **this** captivity. He will be the one to save them out of this time of captivity as well as those who are being grafted into this family. Not them. No matter how hard they push, no matter how many ideas they come up with, they will never succeed in getting into the land without a deep love for the Law. The Nation of Yashar'al is a puffed up nation to this day! But, Yahuah/יהוה has *matters or things prepared* that are set against them, even after their chains were removed as a result of non-compliance to Yahuah's/יהוה directive in the foretelling. We are already watching it happen right before our very eyes.

Yachazaq'al/Eze 36:23 *I will magnify My Great Name, which has been profaned, among the nations that you have profaned among them. The nations will know that I am Yahūah/יהוה, declares Adany Yahūah/יהוה, אדני יהוה, when I Magnify Myself among you in their sight.*

-From haughty thugs and thieves, to meek and humble beings-

They will learn to lead the rest of us coming into the knowledge of Yahuah/יהוה and His Turah, into the humility Yahuah/יהוה has been telling us about through His Nabya/prophets! This will be an exhibition for all the nations to see. Yahuah/יהוה will show how much He loves a nation who: broke His heart; betrayed Him; cursed and profaned His Name and dissed His Laws in the most deplorable way without batting an eye, by giving them a heart of humility (*YaramYahu/Jer 24:7*). We, the rest of the nations, are going to watch this black nation change right before our eyes. Imagine...an entire nation of black faces, who used to be street corner thugs in Los Angeles, New York, Chicago, Detroit and other major cities all around the world leading all people into Righteousness; while still walking under the pressure of the curses. Yahuah/יהוה will prove to His creation that He is The Only One who holds the secret to breaking the stiff-necked heart of His people in the land of their enemies. If they listen (obey) to Yahuah/יהוה (The living Turah) He will lead them out of this captivity by a humble heart, not a militant one. They will return to Yahuah/יהוה and Him alone as their Lawgiver.

YashaYahu/Isa 33:22 *for Yahūah/יהוה is our Judge, Yahūah/יהוה is our Lawgiver, Yahūah/יהוה is our Sovereign, He saves us.*

YaramYahu/Jer 24:7 *'And I shall give them a heart to know Me, that I am Yahūah/יהוה. And they shall be My people and I shall become their Alahým, for they shall turn back to Me with all their heart.*

Do you understand the message here?

- When the Turah becomes their first love
- Shabath becomes a delight to them rather than an inconvenience
- Right-Ruling is practiced among them and witnessed by those around them
- they no longer take property that does not belong to them
- bringing the homeless into their home becomes a way of life to them
- feeding the hungry and helping the helpless quenches their thirst
- clothing the naked becomes a longing in their hearts
- they no longer fear man, but fear Yahuah/יהוה and guard His right-rulings

This people was held responsible to be a light to the nations. They became unworthy to bear His Name.

YashaYahu/Isa 2:5 *O house of Y'âqb, come and let us walk in the light of Yahūah/יהוה.*

This *Light* is the Law of Yahuah/יהוה which is commonly known as the Turah. (*Isa 51:4, 61:1-11*)

These black faced great-great-great-grand babies today, that came from those field and house slaves all around the world, are watching lie after lie come out of a land of “white Jews” that was once their land. Yahuah/יהוה favored His people so much in that land back in the day, that they did not even have to water their crops (*Dabarym/Deut 11:10, 11, 14*). Yahuah/יהוה took care of that Himself. Now, they have to stand by and watch these white guys cloak themselves in a heritage they don't even know anything about. The jealousy this people must be feeling, I am sure, nags at their hearts incessantly (*Dabarym/Deut 32:21*). Furthermore, what this punished people of Yahuah/יהוה cannot see in the midst of their disdain is that they committed more atrocities in that land than the Jew is now, before Yahuah/יהוה took it away from them and gave it over to their enemies. At one point, Manashah led Yahudah astray and committed worse sins than the nations around them (*Dabary Ha Yamym Byth/2Chr 33:9-13*). However, Manashah repented after Yahuah/יהוה punished Him by putting him in fetters and dragging him off to Babylon. There is **always** forgiveness and kindness shown by Yahuah/יהוה to this people every time they repent. Unfortunately, at some point in their backsliding state of mind, they refused to turn back to Yahuah/יהוה Turah/Law and His Right-Rulings. Yahuah/יהוה and the land itself became so repulsed at their behavior, He eventually was forced to kick em out da House (*U Yaqra/Lev 20:22; YaramYahu/Jer 9:19*)! The Jews will have a good time trampling on that land. And they have been. One day, the house of this punished people that Yahuah/יהוה cursed, will finally see their sin (*U Yaqra/Lev 26:14-42*) rather than the curses, and realize there is only one way back into that land, and one way to turn this captivity around. That **one way** is what He already told them: humbling themselves before the face of Yahuah/יהוה; The Mighty One of Abraham, Yatschaq and Y'âqb, and turning back to The Laws they received by Mashah from Yahuah/יהוה. We, the nations, must start learning the fear of Yahuah/יהוה, and the humility that He is demanding from His own people in this time of punishment (*YaramYahu/Jer 30:11*).

It is important to know that a white Jew does not make one a Yahudy. Additionally, a black face does not make a Yahudy either. There are many black faces who claim to be Yahudy but are not. These fake Yahudy are oppressors, thieves and swindlers who trick people today out of their money and possessions using the Name of Yahuah/יהוה just as they did in The Land of Promise. Sheep's clothing are the garments Yahuah/יהוה instructs us to wear. White Jews do not wear these. Tassels and fringes are not the only criteria for set apart garments. White Jews do not call on the Name of Yahuah/יהוה, and white Jews stick out like a sore thumb among black faces. Many, at one time, used to know what a Yahudy looked like. A Yahudy was black, wore set apart garments and was required to walk in The Laws given to Mashah by The Most High. A black man claiming to be a Yahudy, wearing garments said to be set apart, and teaching you to release any given command when it is required of you; or is oppressive and works against right-ruling is no more a man of Yahuah/יהוה than the Ashkenazim who claim they are of the bloodline of Abraham and profane the name of Yahuah/יהוה.

Yachazaq'al/Eze 20:32 says Yashar'al wanted to be like the other nations. They wanted to be like us; the heathen! The first time I read that and understood it, it really stung me. I had to come to terms with the reality of what a heathen was **in the eyes of Yahuah/יהוה**. Anyone outside the keeping of Turah, which includes His Right-Rulings (His judgements) and statutes, is a heathen/foreigner. This included those of the bloodline of Yashar'al. Being born of the Abrahamic lineage, and circumcised in the flesh was not enough to please Yahuah/יהוה. You were required to have a circumcised heart toward His Laws as well (*Dabarym/Deut 10:16; YaramYahu/Jer 9:25-26; Yachazaqal/Eze 44:9*). Yahuah/יהוה warned His people not to learn the ways of the heathen (*U Yaqra/Lev 18:3; Dabarym/Deut 12:30; 18:9; Yachazaq'al/Eze 11:12*). These foreigners were and still are, more than welcome to bind themselves to the covenant and become a part of Yashar'al.

Yahuah/יהוה Himself states:

YashaYahu/Isa 56:1-7 Thus said Yahuah/יהוה, “Guard right-ruling, and do righteousness, for near is My deliverance to come, and My righteousness to be revealed. ²Favored is the man who does this, and the son of man who lays hold on it, guarding the Shabath (Sabbath) lest he profane it, and guarding his hand from doing any evil. ³And let not the son of **the foreigner** who has joined himself to Yahuah/יהוה speak, saying, ‘Yahuah/יהוה has certainly separated me from His people,’ nor let the eunuch say, ‘Look I am a dry tree.’ ” ⁴For thus said Yahuah/יהוה, “To the eunuchs who guard My Shabaths, and have chosen what pleases Me, and hold fast to My covenant: ⁵to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off. ⁶Also **the sons of the foreigner who join themselves to Yahuah/יהוה, to serve Him, and to love the Name of Yahuah/יהוה, to be His servants, all who guard the Shabath, and not profane it, and hold fast to My covenant** – ⁷**them** I shall bring to My set-apart mountain, and let **them** rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples (Nations).”

There is nevertheless, something very interesting about Yashar‘al wanting to be like **the foreigner** who has no desire for the Turah and Right-Rulings; to be like **the heathen**. If this group of people wanted to be like the rest of the nations around them, I can safely conclude that they had **fully rejected the Right-Rulings** of Yahuah/יהוה and His Turah already. It is clear, that their hearts were not with Yahuah/יהוה or The Covenant agreement that was made between them. This put their heart in a condition worse than the heathen. With this in mind, I want to examine something that Yahuah/יהוה said when He was ready to turn His face from them.

Yachazaq‘al/Eze 7:3: **‘Now the end is upon you, and I shall send My displeasure against you, and judge you according to your ways, and repay you for all your abominations.’**

(**“Now the end is upon you”**: foretold by Mashah in Dabarym/Deut 32:20 - A warning given to Mashah by Yahuah/יהוה in **Dabarym/Deut 31:16**.)

Now, I found six other places where Yahuah/יהוה said He would judge these people **“according to their ways”**. These passages are: *Yachazaq‘al/Eze 7:8, 9, 16:47, 18:30, ZakarYah/Zech 1:6, YaramYahu/Jer 32:19.*

U Yaqra/Lev 26:15 “...and if you reject My laws, or if your being loathes **My Right-Rulings**, so that you do not do all My commands, but break My covenant...” (Yahuah/יהוה then begins to warn them of the curses after this verse... ouch!)

What does this mean to us, (the white guy/foreigner), when the judgement is **according to your “ways”**?

The Brown-Driver-Briggs gives the word דרך “ways”

from **H1870** – this definition in the Hebrew is:

manner, habit, way, road path, direction, course of life, moral character.

Now, if I were oppressing the poor, and refused to turn from this despicable behavior (from my ways), but was going to be judged **according to my ways**, would right judgement be for me to sit under my own dish of oppression for a while? I should get a feel for how nasty it is to be on the other side of the coin under my own “Right-Ruling” right? Why sure, think about it. You have an **entire nation** of unruly people in the Land of Promise. They are representing The Set-Apart Mighty One of Abraham, Yatschaq and Y`aqb, who **refuse** to love their neighbor as their self. Instead, they accrue a rap sheet that looks like this:

- ✓ Practicing homosexuality and gang rape (*Shaphatym chapters 19,20,21*) (*I do not believe this was an isolated case*)
- ✓ hate their neighbor (*YaramYahu/Jer 9:8*) (*Yachazaq'al/Eze 22:12*)
- ✓ **refuse** to show kindness to the sojourner (*Tahalym/Ps 94:6*)
- ✓ shed innocent blood (*YaramYahu/Jer 2:34-35; 19:4; 22:17*)
- ✓ bear false witness (*MykYah/Mic 3:11, 1Kgs 21:13, Ps 27:12*)
- ✓ grind the faces of the poor (*YashaYahu/Isa 10:2*)
- ✓ **refuse** to care for the homeless (*YashaYahu/Isa 58:7*)
- ✓ making many women into widows (*Yachazaq'al/Eze 22:25*)
- ✓ oppress (*charging interest*) those who could not pay their debts (*Amus/Amos 5:11-12*)
- ✓ evict the poor from their homes (*MykYah/Mic 2:9*)
- ✓ cheat the foreigner (*Husha/Hos 12:7; MykYah/Mic 6:10-11*)
- ✓ **refuse** to feed the hungry (*YashaYahu/Isa 32:6-7, Amus/Amos 8:4*)
- ✓ **refuse** to clothe the naked (*YashaYahu/Isa 58:6-7*)
- ✓ methodically plan to steal another man's woman (*YashaYahu/Jer 5:8, 29:23*)
- ✓ a father and his son both sleeping with the same woman (*Amus/Amos 2:7*)
- ✓ selling their daughters into prostitution (*Yachazaq'al/Eze 16:26*)
- ✓ having sexual relations with their sister (*Yachazaq'al/Eze 22:11*)
- ✓ getting someone intoxicated to look at their nakedness (*Chabaquq/Hab 2:15*)
- ✓ officials and leaders are corrupt (*Yachazaq'al/Eze 22:27; MykYahu/Mic 2:8, 3:1-3, 9-11*)
- ✓ inventing new taxes (*Amus/Amos 5:11*)
- ✓ greedy gain from bloodshed (*Yachazaq'al/Eze 22:13*)
- ✓ charging interest rates (*Yachazaq'al/Eze 22:12*)
- ✓ punish those who were trying to keep Turah (*YashaYahu/Isa 59:15*)
- ✓ steal property from widows (*YashaYahu/Isa 1:23; Yachazaq'al/Eze 45:9; MykYahu/Mic 2:9*)
- ✓ take the inherited land away from one who could not defend himself (*MykYahu/Mic 2:2*)
- ✓ lead the weak into transgression (*Amus/Amos 2:7; YashaYahu/Isa 5:23; 9:16; 29:21*)
- ✓ selling the righteous and the poor (*Amus/Amos 2:6; ZakarYah/Zech 11:5*)
- ✓ point the finger at an innocent man and watch him die for something he did not do (*2Kgs 21:8-13*)
- ✓ abandon the fatherless (*YashaYahu/Isa 10:2*)
- ✓ remove Right-Ruling from the land entirely (*YashaYahu/Isa 59:15; YaramYahu/Jer 5:4-5; 7:28; Amus/Amos 2:4; 6:12; MykYah/Mic3:9*)
- ✓ ignored the Shabath (Sabbath) (*Yachazaq'al/Eze 22:26*)
- ✓ kill the messenger! (*2Chr 24:20-22*)

That is on a good day in the Promised Land. I have only listed a fraction of the atrocities the rulers of Yashar'al practiced during their reign. *U Yaqra/Lev 26:18; Yachazaq'al/Eze 2:6, 22:11-31; YashaYahu/Isa 10:2, 50:6; Shamuth/Ex 25:14, Malaky/Mal 2:10,3:5; Amus/Amos 2:4-8, 5:11-12, 8:4; MykYah/Mic 2:2; Ayub/Job 24: 4, Husha/Hos 4:14*

Yachazaq'al/Eze 36:16-19 *The word of the Yahuah/יהוה came to me: ¹⁷“Son of man, when the house of Yashar'al was living on their own land, they defiled it by their behavior and their deeds. In my sight their behavior was like the uncleanness of a woman having her monthly period. ¹⁸So I poured my anger on them because of the blood they shed on the land and because of the idols with which they defiled it. ¹⁹I scattered them among the nations; they were dispersed throughout foreign countries. In accordance with their ways (behavior) and their deeds I judged them.*

Now that the entire nation had become lawless, Yahuah/יהוה said, He would judge them **according to their ways; according to their right-rulings**. They absolutely had to be removed from that land. After looking at the **actual** display of leadership of that nation and **their** right-rulings or moral conduct, it is understandable how it became too much for Yahuah/יהוה to bear it any longer (*YashaYahu/Isa 1:13, 14*). Now, carefully observe the oppression Yashar'al is under today. Does it seem to you that Right-Ruling flees from them in like, several directions? Did they get caught with their pants down (*YashaYahu/Isa 59:11*)?

YashaYahu/Isa 42:24 *Who gave Y'aqb for plunder, and Yashar'al to the robbers? Was it not Yahūah/יהוה, He against whom we sinned? For they would not walk in His ways, and they did not obey His Turah!*

This black nation is often speaking against the white man for his sin of kidnapping them from their native land. Clearly, *YashaYahu/Isa 42:24* states that Yahuah/יהוה had given them up (*Dabarym/Deut 32:30*). Are they **rightly judged** by The Most High by forcing them to live among a people who refuse to give them right ruling, just as their fathers refused to impose Right-Ruling in the Land of Promise? Their ancestors, while in the Land of Promise, loathed Yahuah's/יהוה Right-Rulings and it could not be found **anywhere** in that land (*YashaYahu/Isa 59:8-15*). It got so bad, that those who **wanted** to obey Turah, had made themselves a prey to be punished by those in authority (*Isa 59:15*). Could it be, that the pressure inflicted on them from their oppressors in America and all across the world, is a direct result of their rebellious and callous stand on The Laws of Yahuah/יהוה? Are the foretelling's that were spoken against them in the Land of Promise exposing the behavior of their ancestors who lived in the Land of Promise; to give them **a full plate** of what it is like to live without the Law and Right-Rulings of Yahuah/יהוה? Will this be the ticket, or catalyst that launches them into a gut-wrenching cry for the Right-Rulings their fathers hated? This then, would force their hand to **learn** the Right-Rulings of Yahuah/יהוה and **do** them, as well as, **enforce** these Right-Rulings of Yahuah/יהוה among themselves; so that their enemies can see a wise and understanding people. Wouldn't you think?

Dabarym/Deut 4:5, 6 ⁵“*See, I (Mashah) have taught you laws and right-rulings, as Yahūah/יהוה my Alahym commanded me, to do thus in the land which you go to possess.* ⁶*You shall guard and do them, for this is your wisdom and your understanding before the eyes of the peoples who hear all these laws, and they shall say, 'Only a wise and understanding people is this great nation!'*”

Now, in this time of punishment, I have never heard any one particular governmental entity, independent group or a single individual, look at this punished people who are the descendants of those who were herded onto those slave ships, ever say such a thing like, “Wow, you guys are a wise and understanding people”. I often wonder how long it will take the black man to finally stop being angry about the punishment and turn his anger toward what his ancestors did to Yahuah/יהוה (*U Yaqra/Lev 26:40*). I wonder how long it will take this punished nation to recognize those sins of hatred for Right-Ruling are still alive and well in the hearts of His people today; and begin the process of receiving a humble heart that thirsts for The Righteousness of Yahuah/יהוה their ancestors loathed. This goes for us as well. If we are being grafted into this family, (*YashaYahu/Isa 56:1-7*), then it would only stand to reason, that we would be subject to the commands they are subject to.

Dabarym/Deut 4:6 *“...for this is your wisdom and your understanding before the eyes of the peoples who hear all these laws, and they shall say, 'Only a wise and understanding people is this great nation!'”*

Once you get past studying the curses, take a drive through those sins they committed. It becomes quite the revelation when comparing our crooked path with theirs. Let me ask you something white girl...How many times did you pass up a homeless man, pretending like you didn't see him (*Isa 58:6-7*)? How many times did you pretend not to hear a poor man asking you for a fraction of the pocket change Yahuah/יהוה has given you? Does being in a hurry justify this practice among us? If you were ruling in any small way, how many of those transgressions can you guarantee yourself you would not commit? Would you tax your people for extra party cash, knowing that Yahuah/יהוה **did not** include that in His Right-Rulings (*Amos 5:11*)? Would you, Ashkenazim, add to the Turah or take away from Turah to fatten up your wallet if the opportunity presented itself? If you,

Australian man or Asian woman, had the opportunity, would you take control of someone else's possessions if you knew you could get away with it? What is Right-Ruling anyway? Without seeking the face of Yahuah/יהוה, who is the origin of Right-Ruling, or inquiring what **His** expectations are (*TsaphanYah/Zeph. 1:1-7*) or presenting ourselves before Him on **His** terms; not ours, you will be **destined** to transgress His Law. Consequently, if that is your destiny, His wrath **will** find you, and overtake you, just like the wrath that found His people... and overtook them. You must learn of His Laws, you white faces of the earth! Arrogance, rebellion, vanity, pride and a lust for power to rule with an oppressive hand, cares not what color the skin is that welcomes it. All skin colors will be judged by their works/deeds. It is important to know the difference between the works commanded by Yahuah/יהוה, and the works of our own hands that profit us nothing.

*Dabarym/Deut 15:10; Bamadbar/Num 16:28; Shamuth/Ex 23:24; Yahusha/Josh 24:31; NachamYah/Neh 6:14; Ayub/Job 34:25; Tahalym/Ps 28:5, 33:4, 33:15, 46:8, 63:3, 66:5, 73:28, 78:7, 86:8, 92:4-5, 106:13, 106:35, 106:39, 107:22, **111:2-7**, 118:17, 138:8, 143:5 Mashly/Prov 16:3; YashaYahu/Isa 29:15, 32:6, 41:29, 57:12, 59:6, 66:14-24; YaramYahu/Jer 1:16, 25:6-7, **25:14**, 44:8, 48:7; Yachazaq'al/Eze 6:6, 34:4; Dany'al/Dan 4:37; Amus/Amos 8:7; Yunah/Jonah 3:10.*

Dabarym/Deut 30:7 “...and Yahūah/יהוה your Ālahým shall put all these curses on your enemies and on those who hate you, who persecuted you.”

Let us not forget, that when studying this slave trade, Yahuah/יהוה always returns vengeance on the enemies of Yashar'al. No matter who He uses to humble His people, He will always re-pay those who were cruel to them. This is consistent throughout this family's written accounts. Never forget that. Every hand that is or was a part of the atrocities committed against this people, have an unpleasant judgement waiting to be unleashed on them. It does not matter whether these cruelties took place during the slave trade **or after that era**. The brutality shown through social impartialities against this people continues to bleed into our daily lives through ethnic cleansing sweeps by city officials such as: racial profiling by police and mass incarceration oppression for profit. **All attempts** to erase the dark-skinned races from the earth, will fall under a **promise** from the Most High. All who are directly or indirectly involved in these oppressions will be under the attack of **Deut 30:7**. This promise is iron clad.

The Most High, Yahuah/יהוה, had set in place mandates for His people that were, and still are specific to the handling of slaves. He made a distinction between those beings who were to be slaves and those who were not to be slaves in the Land of Promise. These directives were for the good of the servant and for the one handling the servant. No brother of the house of Yashar'al was to be treated or taken as a slave among them. This was unlawful to do according to The Right-Rulings given to them by Yahuah/יהוה. According to the law, they were to purchase slaves from the nations around them only. Now, with the Right-Ruling of Yahuah/יהוה understood by them, let us take a good look at what they were actually doing by the account of the Nabýá/prophet YaramYahu, known today as Jeremiah, as a witness to their behavior against these Right-Rulings on slavery:

YaramYahu/Jer 34:14-16 ¹⁴“At the end of seven years each one should set free his Hebrew brother, who has been sold to him. And when he has served you six years, you shall let him go free from you.” But your fathers did not obey Me nor incline their ear. ¹⁵And you recently turned and did what was right in My eyes, each man proclaiming release to his neighbor. And you made a covenant before Me in the house which is called by My Name. ¹⁶But you turned back and profaned My Name, and each one of you **took back his male and female slaves, whom he had set free, at their pleasure, and brought them into subjection, to be your male and female slaves.**’

This passage of scripture really brings to light something I would like to address. I have done a fair amount of study on the Jim Crow era as well as enlightening myself recently on the **New** Jim Crow of today through mass incarceration in America. If you have no knowledge of this, you need to educate yourself. This disgusting behavior of freeing slaves or convicts and deliberately chasing them down by any means to put them back under that oppression for the purpose of gain, is worthy of severe prosecution based on the justice system of

Yahuah/יהוה. In other words, these oppressors deserve death. This same foul behavior took place in The Land of Promise by the tribes of Yashar'al! With understanding of the passages listed in previous sections of this commentary, revealing how Right-Ruling could **not** be found anywhere in the Land of Promise, it is even more startling a revelation knowing their cruelty to their own slaves and brothers, was being practiced without fear of punishment just as we saw with Jim Crow against them in America! Why would anyone chase after a freed man? Because history has proven that the sound of **free labor** is just as seductive to a black ruler, as it is to a white ruler. Regardless of the poor leadership and atrocities that were committed in The Land of Promise by the black man before the face of Yahuah/יהוה, it does not give a license or carte blanche to anyone to do the same to them without consequences. The Creators Laws specific to slavery, are just as valid today as they were when He spoke them. Jim Crow is nothing new. This goes all the way back to the reign of the Yahudy.

Tahalyim/Prov 3:33 *The curse of Yahūah/יהוה is on the house of the wrong, but He favors the home of the righteous.*

The Law of Yahuah/יהוה specifically states that if a slave escapes from his master, anyone who finds him is **not** to return him to his master.

Dabarym/Deut 23:15 *“You do not hand over to his master the slave who has escaped from his master to you.*

Let's look at what the United States did concerning a runaway slave:

The Fugitive Slave Acts were a pair of federal laws that allowed for the capture and return of runaway slaves within the territory of the United States. Enacted by Congress in 1793, the first Fugitive Slave Act authorized local governments to seize and return escaped slaves to their owners and imposed penalties on anyone who aided in their flight. Widespread resistance to the 1793 law led to the passage of the Fugitive Slave Act of 1850, which added more provisions regarding runaways and levied even harsher punishments for interfering in their capture. The Fugitive Slave Acts were among the most controversial laws of the early 19th century.
<https://www.history.com/topics/black-history/fugitive-slave-acts>

I cannot recall how many documentaries, true stories, written and put to film I have seen that portray the eyewitness accounts of this slave trade and its outrages. My research goes well into the accounts after the slave trade of this oppressed people who are still scattered throughout the world. My assessment of this slave trade, however, is very different from most academics, because my view is from the perspective of **fearing** what Yahuah/יהוה said to the children of Yashar'al **before** they were given that land.

When observing the detestable behavior of their slave masters in America, and in other parts of the world, and comparing it with their own behavior towards human life in their own land, in my opinion, seems to be indistinguishable--according to this family's written accounts known as the Hebrew Scriptures. Keep in mind that the very same curses that fell on them for their behavior, is **guaranteed** to fall on anyone ruling this black people with a cruel hand, just as they were persecuting beings under their rule. Yahuah/יהוה is a just judge (*YashaYahu/Isa 9:7, 45:21*). When Yahuah/יהוה speaks His Word or Law into the earth, all humankind are subject to His spoken warnings, whether these same Laws are scoffed at, or forgotten. White oppression is no different from black oppression.

- **U Yaqra/Lev 25:39** *‘And when your brother who dwells by you becomes poor, and sells himself to you, do not make him serve as a slave.*
- **U Yaqra/Lev 25:42** *‘For they are My servants, whom I brought out of the land of Matsarym, they are not sold as slaves.*
- **U Yaqra/Lev 25:44** *‘And your male and female slaves whom you have from the nations that are around you, from them you buy male and female slaves,*

- **U Yaqra/Lev 25:46** *'And you shall take them as an inheritance for your children after you, to inherit them as a possession, they are your slaves for all time. But over your brothers, the children of Yashar 'al, you do not rule with harshness, one over another.*
- **Dabarym/Deut 5:14** *but the seventh day is a Shabath of Yahūah/יהוה your Alahym. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, **so that your male servant and your female servant rest as you do.***
- **Dabarym/Deut 23:15** *"You do not hand over to his master the slave who has escaped from his master to you.*

YaramYahu/Jer 12:16 *"And it shall be, if they learn well the ways of My people, to swear by My Name, 'As Yahūah/יהוה lives,' as they taught My people to swear by B'al, then they shall be established in the midst of My people.*

While talking with a brother recently about this very subject, he had made some startling comments that made perfect sense to me after researching through several documentaries about the History of this people, and how the rest of the world views them.

"They (the nations) have gone to great lengths to hide the truth and the true identity of His people primarily because they cannot accept His people. This then, brings us back to the Turah; to Dabarym/Deut 30:7. He is going to put all of the curses on all those who hated and persecuted His people. That very promise goes all the way back to the covenant He made with Abraham. He declared to him, that all who barak (favor) him, He would barak (favor) them, and all those who curse him, He would curse them." --MalakYahu

Everyone is in the same boat and in the same condition; needing The Salvation of Yahuah/יהוה. What do we need salvation from? All mankind needs salvation from His Wrath to come. The cry has gone out, and the warnings are clear. We can see the wrath and fury that has been unleashed on this people and is yet to be completed. Brace yourself, because the wrath He has stored up for the nations is yet to be seen. This people has become **a warning; a sign; a wonder** to the nations. If there were absolutely nothing, they could do outside of Turah to save themselves from this punishment, then what could **we** do outside of Turah to prevent the wrath to come that targets us? We must do what Yahuah/יהוה told **them** to do before this evil fell on them. All humanity needs to lower themselves and learn The Laws and Right-Rulings of Yahuah/יהוה. These Laws were given to Mashah/Moses as instructions to live by.

He has always demonstrated His Might and Salvation **thru His people**; not thru us. His people are still scattered. They are without land and most of them caged in a mind of hopelessness, still trying to find their way out of captivity. Yahuah/יהוה said that the only way out of this captivity is humility, turning their hearts back to Turah and excepting their punishment (*U Yaqra/Lev 26:41*). He says that they will **loathe themselves** because of **their sins**; the transgressions committed against Yahuah/יהוה...**not** because they have been trained by the white man to hate themselves. (*Yachazaq 'al/Eze 6:9*) This foretelling has not come to pass among this people yet.

We, the rest of the nations, are being grafted into this house only by circumcising our hearts to love Yahuah/יהוה and His commands **as He instructed them to do** (*Dabarym/Deut 10:16*). This puts an entirely different perspective on the family who is under those curses; and the rebuke that came out of the mouth of Yahuah/יהוה still to this day. These people desperately need us to fight for Right-Ruling on their behalf and their freedom from oppression. They also need our prayers. Let us be careful not to favor a black man who rules with oppression. The Right-Rulings of Yahuah/יהוה apply to all skin colors. We should not be afraid to speak up when we see oppression happening at any time. If the tables were turned, we would want the same for ourselves. Remember the command: Love your neighbor as yourself (*U Yaqra/Lev 19:18, 33-34*). We must understand, that knowing the

punishment that Yahuah/יהוה put on Yashar'al, **should make us tremble and fear**; whereas, we will not **think** to take this covenant lightly like they did; like many of them still are. Let us learn and fear Yahuah/יהוה, and not be a foolish people. It is better for **all** to repent, and **TURN BACK** to the Turah of Yahuah/יהוה, so that we may escape His Wrath to come (*Mashly/Prov 1:33; TsaphanYah/Zeph 2:3*). All Esteem to Yahuah/יהוה; and may all the races of the earth learn of His ways and fear Him. This is my commentary. -*Y'anah Kathath*

Dabarym/Deut 30:1-10 “And it shall be, when all these words come upon you, the barakah and the curse which I have set before you, and you shall bring them back to your heart among all the gentiles where Yahūah/יהוה your Alahym drives you, ²and shall **turn back** to Yahūah/יהוה your Alahym and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children, ³then Yahūah/יהוה your Alahym shall **turn back** your captivity, and **turn back** your compassion; and He shall **turn back** and gather you from all the peoples where Yahūah/יהוה your Alahym has scattered you. ⁴If any of you are driven out to the farthest parts under the heavens, from there Yahūah/יהוה your Alahym does gather you, and from there He does take you. ⁵And Yahūah/יהוה your Alahym shall bring you to the land that your fathers possessed, and you shall possess it. And He shall do good to you, and increase you more than your fathers. ⁶And Yahūah/יהוה your Alahym shall circumcise your heart and the heart of your seed, to love Yahūah/יהוה your Alahym with all your heart and with all your being, so that you might live, ⁷and Yahūah/יהוה your Alahym shall put all these curses on your enemies and on those who hate you, who persecuted you. ⁸And you shall **turn back**; obey the voice of Yahūah/יהוה, and do all His commands, which I command you today. ⁹And Yahūah/יהוה your Alahym shall make you have excess in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground for good. For Yahūah/יהוה **turns back** to rejoice over you for good as He rejoiced over your fathers; ¹⁰if you obey the voice of Yahūah/יהוה your Alahym, to guard His commands and His laws which are written in this Book of the Turah; if you **turn back** to Yahūah/יהוה your Alahym with all your heart and with all your being.

Yahusha/Josh 24:19-22 Then Yahusha said to the people, “You are not able to serve Yahūah/יהוה, for He is a Set-Apart Alahym; a jealous Al is He. He does not bear with your transgression and with your sins; ²⁰if you forsake Yahūah/יהוה and shall serve mighty ones of a stranger. Then He shall **turn back** and do you evil and consume you, after He has been good to you.” ²¹And the people said to Yahusha, “No, but we do serve Yahūah/יהוה!” ²²Then Yahusha said to the people, “You are witnesses against yourselves that you have chosen Yahūah/יהוה for yourselves, to serve Him.” And they said, “Witnesses!”

Shaphatym/Judg 2:18-19 ¹⁸And when Yahūah/יהוה raised up rulers for them, Yahūah/יהוה was with the ruler and saved them from the hand of their enemies all the days of the ruler, for Yahūah/יהוה had compassion on their groaning because of those who oppressed them and crushed them. ¹⁹And it came to be, when the ruler was dead, that they would **turn back** and do more corruptly than their fathers, to go after other mighty ones, to serve them and bow down to them. **They did not refrain from their practices and from their stubborn way.**

Malakym Alaph/IKgs 8:33-34 ³³“When Your people Yashar'al are smitten before an enemy, because they have sinned against You, and they shall **turn back** to You and **confess Your Name**, and pray and make supplication to You in this House, ³⁴then hear in the heavens, and forgive the sin of Your people Yashar'al, and bring them back to the land which You gave to their fathers.

Malakym Alaph/IKgs 8:47-48 ⁴⁷and they shall **turn back** unto their heart **in the land where they have been taken captive**, and shall turn, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and acted crookedly, we have committed wrong,’ ⁴⁸and they shall **turn back** to You with all their heart and with all their being in the land of their enemies who led them away captive, and shall pray to You toward their land which You gave to their fathers, the city which You have chosen and the House which I have built for Your Name...”

Malakym Alaph/1Kgs 9:6-7 ⁶“If you at all **turn back**, you or your sons, from following Me, and do not guard My commands, My laws, which I have set before you, but shall go and serve other mighty ones and bow yourselves to them, ⁷then I shall cut off Yashar ‘al from the face of the soil which I have given them; and send away from My presence this house which I have set apart for My Name. And Yashar ‘al shall be a proverb and a mockery among all the peoples/nations.

Malakym Byth/2Kgs 17:13 And Yahūah/יהוה warned Yashar ‘al and Yahudah, through all of His Naby ‘āym, and every seer, saying, “**Turn back** from your evil ways, and guard My commands and My laws, according to all the Turah which I commanded your fathers, and which I sent to you by My servants the Naby ‘āym.”

Malakym Byth/2Kgs 23:25-27 ²⁵And before him there was no sovereign like him, who **turned back** to Yahūah/יהוה with all his heart, and with all his being, and with all his might, according to all the Turah of Mashah; and after him none rose up like him. ²⁶However, Yahūah/יהוה **did not turn from the fierceness of His great wrath**, with which His wrath burned against Yahudah, because of all the provocations with which Manashah had provoked Him. ²⁷And Yahūah/יהוה said, “**Even Yahudah I shall remove from My presence**, as I have removed Yashar ‘al, and I shall reject this city Yarushalam which I have chosen, and the House of which I said, ‘My Name is there.’ ”

Azra/Ezra 9:13-14 ¹³“And after all that has come upon us for our evil deeds and for our great guilt, since You our Alahym have held back the rod upon our crookedness’s, and have given us such deliverance as this, ¹⁴should we **turn back**, to break Your commands, and join in marriage with the people of these abominations? Would You not be enraged with us until You had consumed us, so that there would be no remnant or survivor?

NachamYah/Neh 1:8-9 ⁸“Please remember the word that You commanded Your servant Mashah saying, ‘If you trespass, I shall scatter you among the peoples. ⁹But if you shall **turn back** to Me, and guard My commands and do them; though you were cast out to the end of the heavens, I shall gather them from there, and bring them to the place which I have chosen; to make My Name dwell there.’ ”

NachamYah/Neh 9:28-29 ²⁸“But after they had rest, they turned back to do evil before You. Then You left them in the hand of their enemies, so that they ruled over them. But when they **turned back** and cried out to You, You heard from the heavens, and delivered them according to Your compassion, many times, ²⁹and warned them, to bring them back to Your Turah. **But they acted proudly, and did not obey Your commands**, and sinned against Your right-rulings, ‘which if a man does, he shall live by them.’ And they gave the rebellious shoulder and **hardened their necks and would not hear**.

Yahu ‘al/Joel 2:12-13 “Yet even now,” declares Yahūah/יהוה, “turn to Me with all your heart, and with fasting, and with weeping, and with mourning. ¹³**Tear your heart** and not your garments, and **turn back** to Yahūah/יהוה your Alahym, for He shows favor and is compassionate, patient, and of great kindness, and He shall relent concerning the evil.

Dabary Ha Yamym Byth/2Chr 30:9 “For if you **turn back** to Yahūah/יהוה, your brothers and your children shall be shown compassion by their captors, even to return to this land. For Yahūah/יהוה your Ālahým shows favor and compassion, and does not turn His face from you if you **turn back** to Him.”

Dabary Ha Yamym Byth/2Chr 33:8 and no more shall I remove the foot of Yashar ‘al from the soil which I have appointed for your fathers – **only if they guard to do all that I have commanded them, according to all the Turah and the laws and the Right-Rulings by the hand of Mashah.**”

Turn Back!

-See important links on the following page-

www.evidenceforthe.name.wordpress.com

For more education on: “*The New Jim Crow: Mass incarceration in the age of colorblindness*” consider these links:

<http://thenewpress.com/books/new-jim-crow>

<https://www.youtube.com/watch?v=Gln1JwDUI64>

<https://www.youtube.com/watch?v=McZOXzlnC2U>

For general information about the slave trade:

<http://histclo.com/act/work/slave/ast/ast-atle.html>

Citation Information

Article Title-*Fugitive Slave Acts*

Author-*History.com Editors*

Website Name-*HISTORY*

URL <https://www.history.com/topics/black-history/fugitive-slave-acts>

Access Date-*October 23, 2019*

Publisher-*A&E Television Networks*

Last Updated-*September 12, 2018*

Original Published Date-*December 2, 2009*

Original Slave Trade Commentary was released 6/19/15. Revised on 10/23/2019.

